

Application for a premises licence to be granted

under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.



You may wish to keep a copy of the completed form for your records.

| | , | | inploted for | iii ioi ye | ui iecorus. | | |
|----------------------------------|--|--|--------------|------------|-----------------------------|------------------|--|
| app pre app | (IIISe) Oly for a mises (Olication | SHUA WILLIAM NEW of name(s) of applicant) a premises licence under seconder in Part 1 below (not to you as the relevant licensing Act 2003 | ection 17 o | of the L | icensing Act | 2003 for the | |
| Par | t 1 – Pr | emises details | | | | | |
| UN NA | ITT 19 | ress of premises or, if none, I TION POINT TON ROAD | ordnance s | urvey m | ap reference o | or description | |
| Pos | - | HARTLEPOOL | | | Postcode | TS24 OUG- | |
| | | number at premises (if | 1. () | | | | |
| any) | | tic rateable value of | N/A | | | | |
| | nises | illo rateable value of | £ 10,000 | | | | |
| Plea | | plicant details whether you are applying for | or a premis | es licen | ce as Ple | ease tick as | |
| a) | an inc | dividual or individuals * | | | please comp | lete section (A) | |
| b) | a pers | son other than an individual | • | | | | |
| i as a limited company/limited | | s a limited company/limited artnership | liability | 4 | please comp | lete section (B) | |
| | ii a | s a partnership (other than li ability) | imited | | please compl | lete section (B) | |
| iii as an unincorporated associa | | | tion or | | please compl | lete section (B) | |
| | | ther (for example a statutory orporation) | | | please compl | lete section (B) | |
| c) | a reco | ognised club | | | please compl | lete section (B) | |
| d) | a char | rity | | | please compl | lete section (B) | |
| ∋) | the pr | oprietor of an educational | | | please complete section (B) | | |

establishment

| f) | a health servi | ice body | | | | please comp | olete section | (B) |
|------------------------|--|--|-----------------|-------------|--------|-----------------------------|---------------|------|
| g) | the Care Star | is registered ndards Act 20 ndent hospital | 00 (c14) in r | | | please comp | olete section | (B) |
| ga) | a person who is registered under Chapter 2 | | | | | | | (B) |
| h) | the chief offic England and | er of police of Wales | f a police for | ce in | | please com | plete section | (B) |
| | ou are applying oox below): | g as a person | described in | n (a) or (b |) plea | ase confirm (l | by ticking ye | s to |
| prem | ises for licens | proposing to able activities; | ; or | usiness v | vhich | involves the | use of the | |
| lam | statutory fun | plication purs ection or scharged by v | | Majesty's | s prer | rogative | | |
| (A) IN | NDIVIDUAL A | PPLICANTS | (fill in as app | olicable) | | | | |
| Mr | ☐ Mrs | ☐ Miss | | Vls □ | | er Title (for mple, Rev) | | |
| Surn | ame | | | First na | ames | | | |
| Date over | of birth | | l am 1 | 8 years o | old or | ☐ Plea | ase tick yes | |
| Natio | onality | | | | | | | |
| Curre | | | | | | | | |
| addre | ent residential ess if different premises ess | | | | | | | |
| addre from | ess if different premises ess | | | | | Postcode | | |
| addre from addre | ess if different premises ess town | | | | | Postcode | | |
| Post Dayt num | ess if different premises ess town | | | | | Postcode | | |

SECOND INDIVIDUAL APPLICANT (if applicable)

| Mr 🗌 | Mrs [| Miss | | Ms | | Other Title (for example, Rev) | | |
|---|--|---------------|--------------------|-----------|--------|--------------------------------|----------------|--|
| Surname | Surname First names | | | | | | | |
| Date of birt | Date of birth | | | | | | | |
| Nationality | | | | | | | | |
| Current pos if different fi premises ad | tal addr | ess | | | | | | |
| Post town | | · | | | | Postcode | | |
| Daytime co | ntact te | elephone | | | | | | |
| E-mail add (optional) | ress | | | | | | | |
| right to wo | Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 2 for information) | | | | | | | |
| Please pro appropriate other joint | (B) OTHER APPLICANTS Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned. | | | | | | | |
| Name Ex | PERIE | NCE LIV | ING | LTD | | | | |
| Address 12 | 7 ELV | VICK ROA | (D | | 2 | | | |
| H/ | RTLE | pool, co | UNTY | DURH | AM | | | |
| TS | 269B | Q | | | | | | |
| Registered | number | (where app | icable) | | | | | |
| 147 | 14239920 | | | | | | | |
| Description etc.) | of appli | cant (for exa | mple, _l | partnersh | ip, co | mpany, unincorporate | ed association | |
| ĹŢĮ | MITE | D COMPA | YM | | | | | |
| Telephone i | number | (if any) | | | | | | |
| E-mail addr | ess (opt | ional) | | | | | | |

Part 3 Operating Schedule

| Whe | en do you want the premises licence to start? | 082022 | | | | | | |
|--|---|--|--|--|--|--|--|--|
| | u wish the licence to be valid only for a limited period, n do you want it to end? | MM YYYY | | | | | | |
| THE IT IS AN! THE ARE UNI | THE UNIT FEATURES 3× FIRE ESCAPE DOOR AREA ATTHE FRONT OF THE PREMISES FEATURES | D RESTAURANT. H OTHER BARS LUNDER FLATS. A AND A PAISED BE BACK OF THE AIN ENTRANCES | | | | | | |
| | 000 or more people are expected to attend the premises at one time, please state the number expected to attend. | | | | | | | |
| Wha | at licensable activities do you intend to carry on from the premises | ? | | | | | | |
| (ple | ase see sections 1 and 14 and Schedules 1 and 2 to the Licensing | Act 2003) | | | | | | |
| Pro | vision of regulated entertainment (please read guidance note 2) | Please tick all that apply | | | | | | |
| a) | plays (if ticking yes, fill in box A) | | | | | | | |
| b) | films (if ticking yes, fill in box B) | | | | | | | |
| c) | indoor sporting events (if ticking yes, fill in box C) | | | | | | | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | | | | | | | |
| e) | live music (if ticking yes, fill in box E) | | | | | | | |
| f) | recorded music (if ticking yes, fill in box F) | \checkmark | | | | | | |
| g) | performances of dance (if ticking yes, fill in box G) | | | | | | | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | | | | | | | |
| Pro | vision of late night refreshment (if ticking yes, fill in box I) | | | | | | | |
| Sup | ply of alcohol (if ticking yes, fill in box J) | 7 | | | | | | |
| In a | II cases complete boxes K, L and M | In all cases complete boxes K, L and M | | | | | | |

DD MM

YYYY

| Stand | ive music standard days and mings (please read | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | Ø |
|-------|--|--------|---|---------------|-----------|
| | nce note 7 | | <u> </u> | Outdoors | |
| Day | Start | Finish | 2 | Both | |
| Mon | | | Please give further details here (please read AMPLIFIED LIVE MUSIC | d guidance no | te 4) |
| Tue | | | ij | | |
| Wed | | | State any seasonal variations for the performusic (please read guidance note 5) BANK HOLIDAYS | rmance of liv | <u>e</u> |
| Thur | 17.00 | 22-00 | NEW YEARS EVE | | · |
| Fri | 17.00 | 22-00 | Non standard timings. Where you intend to premises for the performance of live music times to those listed in the column on the I (please read guidance note 6) | at different | <u>st</u> |
| Sat | 13-00 | 22-00 | | | |
| Sun | 17.00 | 21.00 | <i>a</i> | | |

| Standa | Recorded music Standard days and timings (please read | | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | Ø |
|--------|---|--------|--|----------------|--------|
| | ice note | | <u> </u> | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | 9.30 | 23-00 | Please give further details here (please read | d guidance no | ite 4) |
| Tue | q·30 | 23.00 | | | |
| Wed | q·30 | 23.00 | State any seasonal variations for the playing music (please read guidance note 5) NEW YEARS EVE | ng of recorde | ed . |
| Thur | 9.30 | 23.00 | Ř | | |
| Fri | 9.30 | 23-60 | Non standard timings. Where you intend to premises for the playing of recorded musi times to those listed in the column on the (please read guidance note 6) | c at different | |
| Sat | 9-30 | 23.00 | | | |
| Sun | 9.30 | 23.00 | | | |
| | | | | | |

| Supply of alcohol Standard days and timings (please read | | | Will the supply of alcohol be for consumption – please tick (please read guidance note 8) | On the premises | ₫ |
|--|----------|--------|---|------------------|----------|
| | nce note | | gardanios note ey | Off the premises | |
| Day | Start | Finish | * | Both | |
| Mon | | | State any seasonal variations for the supply (please read guidance note 5) NEW YEARS EVE | y of alcohol | 22 |
| Tue | | | Bank Holidays (IF Fallon Monda 23.00 | ·y)-9·30- | |
| Wed | 9.30 | 23.00 | | | |
| Thur | 9.30 | 23.00 | Non standard timings. Where you intend to premises for the supply of alcohol at different those listed in the column on the left, pleas read guidance note 6) | ent times to | |
| Fri | 9.30 | 23.00 | NEW YEARS EVE | | |
| Sat | 9.30 | 23.00 | 21 | | |
| Sun | 9-30 | 23.00 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name JOSHUA WILLIAM N | EWTON |
|--|----------------------------|
| Date of birth | |
| Address | |
| the second secon | |
| | |
| | |
| Postcode | |
| Personal licence number (if known) | |
| Issuing licensing authority (if known) | HARTLEPOOL BOROUGH COUNCIL |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

N/A

| Hours premises are open to the public Standard days and timings (please read guidance note 7) | | | State any seasonal variations (please read guidance note 5) BANK HOUDAYS KMAS COM/NEW YEAR PERIOD |
|---|-------|--------|---|
| Day | Start | Finish | |
| Mon | | | 0.20 |
| Tue | | | |
| Wed | 11.30 | 23.00 | Non standard timings. Where you intend the premises to |
| | | | be open to the public at different times from those listed in |
| Thur | 11:30 | 23.00 | the column on the left, please list (please read guidance note 6) |
| Fri | 10.00 | 23:00 | |
| Sat | 1000 | 23.00 | 15 |
| Sun | 16.00 | 23.00 | |

M Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

TO CREATE A SAFE ATMOSPHERE FOR ALL CUSTOMERS AND MEMBERS OF THE PUBLIC BY CREATING A REPUTABLE BRAND. TO USE A MIX OF MUSIC TO ATTRACT ALL AGES. TO IMPLEMENT A HIGH PRICE STRATEGY AS A DETERENT FOR PEOPLE WHO WANT CHEAP DRINK, INTOXICATION AND TROUBLE. TO USE THE PREMISES AND MARKETING STRATEGY TO CONVEY A RESPONSIBLE, SAFE ATMOSPHERE AND TO REINFORCE OUR ZERO TOLERANCE POLICY TO DRUGS, INTOXICATION, VIOLENCE AND NU ISANCE.

b) The prevention of crime and disorder

PRIVATE AREAS (INCLUDING CELLAR) TO BE LOCKED, CCTV INSTALLED TO COV

"ER INSTOE AND OUTSIDE, EXTERNAL LIGHTING, GOOD LIGHTING INSTOE OF

PREMISES, ALARM FITTED, SECURITY PRESENCE IN VENUE WITH EASY TO

TOENTIFY ARM BANDS. STAFF TRAINED IN SECURITY POLICIES. MEETINGS

TO DISCUSS SECURITY POLICIES. CAREFULLY SELECTING LIVE MUSIC TO ENSURE

ACTSDONT ATTRACT FOLLOWING (LINWANTED - ASSOCIATED WITH DRUGS / AGGR

-ESSION ETC.) RETECTING ENTRY AND SERVICE FOR INTOXICATED / KNOWN

TROUBLEMAKERS. TABLE SERVICE TO REPUCE THEFT.

c) Public safety

RISK ASSESSMENT, ALL STAFF TO COMPLETE FIRST AID TRAINING. ALL STAFF TRAIN
-ED ON HOW TO SPOT SIGNS OF INTOXICATION. CAPACITY DETERMINED BY RISK
ASSESSMENT, INSPECTION FROM FIRE SERVICE. ANNUALS ERVICING OF FIRE DOORS
AND EXTINGUISHERS. REGULAR GLASS COLLECTION, LIGHTING RAISED AREA CLEAR
-LY. CLEANING POLICYFOR SPILLAGE. STAFF TRAINING ON POSSIBLE INCLIDENTS AND
SOLUTIONS CINCLUDING EVACUATION PLANS). ACCIDENT BOOK. ZERO TOLERAN
CE TO DRUGS. REFUSINGENTRY TO ANY SIGNS OF PRUGS. ANTISPIKING DRINK
CE TO DRUGS. REFUSINGENTRY TO ANY SIGNS OF PRUGS. ANTISPIKING DRINK
PRODUCTS AROUND MAIN AREA. DESIGNATED PRIVER SCHEME TAXI POSTERS, FREE
PHONE TAXISERUICE. PROVIDING FOOD.

d) The prevention of public nuisance

NOISE LEVEL DEVICE+ RECORD (SOUND LIMITING DEVICE-) STAFF REFUSE ENTRY OR SERVICE TO ANTI-SOCIAL BEHAVIOUR. CHANGE IN MUSIC THROUGHOUT NIGHT AND ATENDOF NIGHT (LOWER WILLIAM 30 MINUTES PRIOR TOCKSING) NOTICES ON EXIT. INTERNAL TAXI WAITING AREA. COMMERCIAL DELIVERIES BETWEEN 9AM AND 2PM. LITTER COLLECTION OUTSIDE OF PREMISES. LIMITING GENRES OF MUSIC AND NO 16 VE MUSIC AFTER 10PM. EXTERNAL LIGHTING TURNED OFF ONCE CLOSED.

e) The protection of children from harm

18+ VENUE, STRICT NO ID, NOENTRY POLICY. CHALLENGE 25 SCHEME. ONLY ACCEPT PASSPORT OR DRIVING LICENCE AS VAUD ID. ADVERTISE POLICY. KEEP A REFUSED ENTRY + REFUSED SALE LOG-ENSURING STAFF DO NOT SERVE OVER INTOXICATED ADULTS.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licesable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15). | | | |
|--|---|--|--|--|
| Signature | | | | |
| Date | 19/08/2022 | | | |
| Capacity | | | | |
| For joint applications, signature of 2 nd applicant or 2 nd applicant's solicitor or othe authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity. | | | | |
| Signature | | | | |
| Date | | | | |
| Capacity | | | | |
| | (where not previously given) and postal address for correspondence a this application (please read guidance note 14) Postcode | | | |
| Telephone num | | | | |
| If you would pro | efer us to correspond with you by e-mail, your e-mail address (optional) | | | |