

Application for a premises licence to be granted under the Licensing Act 2003

Please read the following instructions first

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| I/We | FCH | ENTI | ERPRISE | Ltd |
|---------------------------------|--------------|---------------------------------|------------------------------|---|
| | nsert name(s | | | |
| premison pplication of the L | es described | l in Par is the r it 2003 | rt 1 below (elevant lice | section 17 of the Licensing Act 2003 for the (the premises) and I/we are making this ensing authority in accordance with section 12 |
| Postal | address of p | remises | s or, if none | , ordnance survey map reference or description |
| _ | PAVIL | 100 | BAR | |

Post town VSMY 8/3 HARTLEPOOL Postcode T524 8/J

| Telephone number at premises (if | | | |
|----------------------------------|---|--------------|---|
| any) | | | |
| Non-domestic rateable value of | c | ~ <i>[]</i> | 1 |
| premises | L | 1 / / / | † |

Part 2 - Applicant details

HARTLEPOOL

Please state whether you are applying for a premises licence as **Please tick as appropriate**

| a) | an | individual or individuals * | | please complete section (A) |
|----|-----|--|---|-----------------------------|
| b) | ар | person other than an individual * | | |
| | i | as a limited company/limited liability partnership | / | please complete section (B) |
| | ii | ii as a partnership (other than limited liability) | | please complete section (B) |
| | iii | as an unincorporated association or | | please complete section (B) |
| | iv | other (for example a statutory corporation) | | please complete section (B) |

| c) | a recognised club | please complete section (B) |
|-----|---|-----------------------------|
| d) | a charity | please complete section (B) |
| е) | the proprietor of an educational establishment | please complete section (B) |
| f) | a health service body | please complete section (B) |
| g) | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales | please complete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | please complete section (B) |
| h) | the chief officer of police of a police force in England and Wales | please complete section (B) |

| * If you are applying as a person of | described in | (a) or (b) | please | confirm | (by ticking | ves |
|--------------------------------------|--------------|------------|--------|---------|-------------|-----|
| to one box below): | | | • | | | |

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or
- I am making the application pursuant to a
- statutory function or
- a function discharged by virtue of Her Majesty's prerogative

(A) individual applicants (fill in as applicable)

| Mr | Mrs | Miss | Ms | Other Title (for example, Rev) | |
|---|-----------|--|---------------------------------------|---------------------------------------|--------------------------------|
| Surname | | | First na | | |
| Date of bir | th | I am 18 | years old or ove | er Please tick | yes |
| Nationality | / | | | | |
| Current res address if of from premise address | different | | | | |
| Post town | | · · | | Postcode | |
| Daytime con number | ontact to | elephone | | | |
| E-mail add (optional) | ress | | | | |
| work check | ing servi | f demonstrating a ice), the 'share c is for information) | a right to work v ode' provided to | ia the Home Offic the applicant by | e online right to that service |
| Share Cod | e: | | | | |

Second individual applicant (if applicable)

| Mr | Mrs | Miss | N | /Is | | ner Title example () | е, | |
|---|-----------|-----------|-------|--------------------|----------------|------------------------------------|------|-------------|
| Surname | | | | First na | ame | S | | |
| Date of bir or over | th | | l am | 18 years | old | | Plea | se tick yes |
| Nationality | 1 | | | | | | | |
| Current res address if of from premist address | different | | | | | | | |
| Post town | | | | | | Postco | de | |
| Daytime co | ontact te | lephone | | | | | | |
| E-mail add (optional) | ress | | | | | | | |
| Where appl work check (please see Share Cod | right to | o work vi | a the | Home (applican | Offic it by | e online right to that service: | | |

(B) Other applicants

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

| Name FCH ENTERPRISE LIMITED | | | | | |
|---|--|--|--|--|--|
| Address Exchange Buildings 66 Church Street HARTLEPOOL - TS 24 7 DN | | | | | |
| Registered number (where applicable) | | | | | |
| 13383702 | | | | | |
| Description of applicant (for example, partnership, company, unincorporated association etc.) | | | | | |
| Telephone number (if any) | | | | | |
| E-mail address (optional) | | | | | |

| Part 3 Operating Schedule | |
|--|---------------------|
| When do you want the premises licence to start? | DD MM YYYY |
| If you wish the licence to be valid only for a limited period, when do you want it to end? | DD MM YYYY |
| Please give a general description of the premises (please rea | ad guidance note 1) |

| If 5,000 or more people are expected to attend the premises | 1500 |
|--|------|
| at any one time, please state the number expected to attend. | 1500 |

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

| Pro 2) | vision of regulated entertainment (please read guidance note | Please tick all that apply |
|-----------|--|----------------------------|
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | / |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | / |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H) | |
| Pro | vision of late night refreshment (if ticking yes, fill in box I) | |
| Sur | ply of alcohol (if ticking yes, fill in box J) | / |

In all cases complete boxes K, L and M

| Plays Standard days and timings (please read | | eread | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|----------|------------|--|-----------------|----------|
| guidar | ice note | 7) | | Outdoors | |
| Day | Start | Finis h | , | Both | |
| Mon | | | Please give further details here (please red4) | ad guidance not | te |
| Tue | | | | | |
| Wed | | | State any seasonal variations for perform (please read guidance note 5) | ning plays | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend premises for the performance of plays at to those listed in the column on the left, | different times | <u>s</u> |
| Sat | | | (please read guidance note 6) | | |
| Sun | | / | | | |

| Stand | Films Standard days and timings (please read | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|-------|--|------------|--|----------------|----------|
| | nce note | | , | Outdoors | |
| Day | Start | Finis h | | Both | Ę |
| Mon | 12.00 | 21.00 | l '' . | | ote |
| Tue | 12:00 | 21.00 | Hiring of an outdoor Cinema Screen | | |
| Wed | 12:00 | 21.00 | State any seasonal variations for the exhibit (please read guidance note 5) | bition of film | <u>s</u> |
| Thur | 12.00 | 21.00 | | | |
| Fri | 12.00 | 21.00 | Non standard timings. Where you intended premises for the exhibition of films at different those listed in the column on the left, plear read guidance note 6) | erent times t | |
| Sat | 12.00 | 21.00 | | | |
| Sun | 12.00 | 21.00 | | | |

| Indoor sporting events Standard days and timings (please read guidance note 7) | | and e read | Please give further details (please read guidance note 4) |
|--|-------|---------------|---|
| Day | Start | Finis h | |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 5) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please |
| Fri | | | read guidance note 6) |
| Sat | | | |
| Sun | | | |

| Boxing or wrestling entertainments Standard days and timings (please read guidance note 7) | | ts and e read | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors |
|--|---|---------------------|---|------------------|
| guidai | nce note | /) | | Outdoors |
| Day | Start | Finis h | | Both |
| Mon | | | Please give further details here (please read) | ad guidance note |
| Tue | | | | |
| Wed | | | State any seasonal variations for boxing entertainment (please read guidance note s | |
| Thur | | | | |
| Fri | *************************************** | | Non standard timings. Where you intend premises for boxing or wrestling entertaid offerent times to those listed in the colu | nment at |
| Sat | | | please list (please read guidance note 6) | |
| Sun | / | | | |

| Live music Standard days and timings (please read guidance note 7) | | read | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|----------|------------|---|---------------|-----|
| guidai | nce note | 7) | | Outdoors | |
| Day | Start | Finis h | | Both | |
| Mon | 12.00 | 22.00 | · ' | | |
| Tue | 12.00 | 22.00 | Max. of 4 outdoor Per year. | | |
| Wed | 12.00 | 22.00 | State any seasonal variations for the perfemusic (please read guidance note 5) | ormance of li | ive |
| Thur | 12.00 | 22.00 | | | |
| Fri | 12.00 | 22.00 | Non standard timings. Where you intend premises for the performance of live musi times to those listed in the column on the (please read guidance note 6) | c at differen | |
| Sat | 12.00 | 22.00 | | | |
| Sun | 12.00 | 22.00 | | | |

| Recorded music Standard days and timings (please read | | and | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|----------|------------|---|---------------|------|
| | nce note | | | Outdoors | |
| Day | Start | Finis h | | Both | / |
| Mon | 9.00 | 23.30 | Please give further details here (please re- | ad guidance r | note |
| | | | Max of 4 outdoor | events | |
| Tue | 9.00 | 22.30 | Per year. Mon-Sun | 12:00-22 | 00 |
| | | | | | |
| Wed | 9.00 | 23.30 | State any seasonal variations for the play music (please read guidance note 5) | ing of record | ded |
| _ 3 | | | music (please read guidance note 5) | | |
| Thur | 9.00 | 23.30 | | | |
| | | | | | |
| Fri | 9.00 | 23.30 | Non standard timings. Where you intend | | |
| | | | premises for the playing of recorded mustimes to those listed in the column on the | | |
| Sat | 9.00 | 23.30 | (please read guidance note 6) | | ł |
| | | | | | |
| Sun | 9.00 | 22.30 | | | |
| | | | | | |

| Performances of dance Standard days and | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|-----------|------------|--|-----------------|-----|
| timing | s (please | eread | (preaso read gardanes nets o) | Outdoors | |
| Day | Start | Finis h | | Both | |
| Mon | | | Please give further details here (please re- 4) | ad guidance r | ote |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the perdance (please read guidance note 5) | formance of | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend premises for the performance of dance at to those listed in the column on the left, | t different tin | nes |
| Sat | | | (please read guidance note 6) | | |
| Sun | | / | | | |

| | | | Please give a description of the type of ente be providing | rtainment you v | vill |
|------|-------|------------|--|--------------------------------|------|
| Day | Start | Finis h | Will this entertainment take place indoors or outdoors or both – please | Indoors | |
| Mon | | | tick (please read guidance note 3) | Outdoors | |
| | | | | Both | |
| Tue | | | Please give further details here (please read guidance no 4) | | te |
| Wed | | | | | |
| Thur | | | State any seasonal variations for enterta similar description to that falling within (please read guidance note 5) | inment of a (e), (f) or (g) | |
| Fri | | | | | |
| Sat | | | Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those | | se |
| | | | listed in the column on the left, please list guidance note 6) | <u>st</u> (piease read | |
| Sun | | | | | |

| Late night refreshment Standard days and | | and | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please | Indoors | |
|--|--------------------|--------------------|---|-------------------------|-----|
| timing | s (please | read | read guidance note 3) | Outdoors | |
| Day | Start | Finis h | | Both | |
| Mon | ****************** | | Please give further details here (please read) | ad guidance n | ote |
| Tue | | | ų. | | |
| rue | | • | | | |
| Wed | | | State any seasonal variations for the provinght refreshment (please read guidance no | ision of late ote 5) | |
| Thur | | ****************** | | | |
| Fri | | ************* | Non standard timings. Where you intend to premises for the provision of late night red different times, to those listed in the columplease list (please read guidance note 6) | freshment at | |
| Sat | | _/ | | | |
| Sun | , | / | | | |
| | / | | | | |
| | | | | | |

| Standa timing | y of alco ard days s (please nce note | and read | Will the supply of alcohol be for consumption – please tick (please read guidance note 8) | On the premises Off the premises | |
|------------------|--|-------------|---|----------------------------------|-----|
| Day | Start | Finis h | | Both | W |
| Mon | | 23.30 | | - | |
| Tue | 9.00 | 23.30 | Max. of 4 outdoor Per year Mon-Sun 1 | 2:00-22 | :00 |
| Wed | 9.00 | 23.30 | | | |
| Thur | 9.00 | 2130 | Non standard timings. Where you intended premises for the supply of alcohol at difference listed in the column on the left, plear read guidance note 6) | rent times to | |
| Fri | 9.00 | 2330 | | | |
| Sat | 9.00 | 23.30 | | | |
| Sun | 9.00 | 22.30 | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name | | | | | |
|--------------|-------------------------|--|--|--|--|
| Date of bir | th | | | | |
| Address | | | | | |
| Postcode | - | | | | |
| Personal lic | cence number (if known) | | | | |

K

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

N/A

L

Hours premises are open to the public Standard days and timings (please read guidance note 7)

Day Start Finis h

| galaanoo noto 1) | | | | |
|------------------|-------|------------|--|--|
| Day | Start | Finis h | | |
| Mon | 9.00 | 23.30 | | |
| Tue | 9.00 | 23.30 | | |
| Wed | 9.00 | 23:30 | | |
| Thur | 9.00 | 23.30 | | |
| Fri | 9.00 | 23.30 | | |
| Sat | 9.00 | 23.30 | | |

<u>State any seasonal variations</u> (please read guidance note 5)

Max of 4 outdoor events per year Mon-Sun 12:00-22:00

Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 6)

note 6)

Sun 9.00 2230

M

Describe the steps you intend to take to promote the four licensing objectives:

| a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10) |
|---|
| * CONDITIONS AS CURRENT LICENCE. (SEE ATTACHED) AMNEX 2 Good 1-14 |
| b) The prevention of crime and disorder |
| * |
| c) Public safety |
| * |
| d) The prevention of public nuisance |
| * |
| e) The protection of children from harm |
| ALL CHILDREN MUST BE ACCOMPANIED BY AN ADULT |

ANNEX 2 – Conditions consistent with the Operating Schedule

- 1. The DPS or representative shall attend the Hartlepool Licensing Association/Pubwatch meetings held bi-monthly.
- 2. The Premises shall have a CCTV system that complies to a minimum approved standard set in partnership with Cleveland Police. The System will also be maintained at regular service intervals and always record when the premises is open for business. Where more than one camera is in operation, at least one shall be permanently directed at the sales counter so as to record all sales taking place. Images recorded by the system shall be retained for a minimum of 28 days and shall be made available to police officers or other authorised officers on request within a reasonable time frame (usually within 24-72 hours) unless the circumstances are serious enough that the footage be required immediately.
- A member of staff at the premises must be present during opening hours who can facilitate the viewing and downloading of CCTV footage if requested by either the Police or an authorised officer of the Licensing Authority.
- 4. Toughened glasses, plastic or polycarbonate vessels will be used for both inside and outside the licensed premises.
- 5. Alcohol shall not be removed from the designated licensed area in open containers.
- 6. Signs shall be displayed in prominent positions requesting customers to leave the premises in a quiet and orderly manner and to consider the neighboring residents.
- 7. A "Challenge 25" policy will be implemented with all staff insisting on evidence of age from any person appearing to be under 25 years of age and who is attempting to buy alcohol. There shall be notices displayed at all points of sale and at all entrances and exits to inform customers and remind staff that the premises is operating a "Challenge 25" policy.

- 8. Only valid passports, UK "photo card style" driving licence, PASS approved proof-of-age cards or Ministry of Defence "Form 90" identification cards shall be accepted as proof of age.
- 9. All staff will be fully trained and the training must include the laws relating to the sale of alcohol to underage persons, persons buying on behalf of under 18s (proxy sales), persons appearing to be under the influence of alcohol and also the operation of the associated 'Challenge 25' policy. Staff will receive refresher training at least every 6 months.
- 10. Training records, signed by both the staff member and the Designated Premise Supervisor/Store Manager/Business Owner will be retained for future reference and shall be updated at least every 6 months. All staff training records will be made available to the Licensing Authority and/or Responsible Authorities upon request.
- 11. The business will maintain an incident book to record all instances where the staff deal with people who have been unruly, drunk, abusive, and aggressive or have committed criminal acts regardless of whether there has been a call police for such incidents. This shall include the date and time of the incident, together with a description of the incident and whether the police were called/attended. The Designated Premise Supervisor/Store Manager/Business Owner will check and sign each page and the incident book will be made available to the Licensing Authority and/or Responsible Authorities upon request.
- 12. There will be a minimum of two notices displayed on the premise indicating that the sale of alcohol to those under the age of 18 is illegal and that those adults who buy alcohol for immediate disposal to those under age the age of 18 are committing an offence.
- 13. No glass bottles or other materials shall be deposited in the waste containers outside between 23:00 and 08:00 on any day.

| 14. | There shall be no unsupervised children on the licensed premises. |
|-----|---|
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Checklist:

Please tick to indicate agreement

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|---------------|---|---|
| • | I have made or enclosed payment of the fee. | |
| • | I have enclosed the plan of the premises. | / |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable. | _ |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | / |
| • | I understand that I must now advertise my application. | |
| • | I understand that if I do not comply with the above requirements my application will be rejected. [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15). | _ |

It is an offence, under Section 158 of the Licensing Act 2003, to make a false statement in or in connection with this application. Those who make a false statement may be liable on summary conviction to a fine of any amount.

It is an offence under Section 24b of the Immigration Act 1971 for a person to work when they know, or have reasonable cause to believe, that they are disqualified from doing so by reason of their immigration status. Those who employ an adult without leave or who is subject to conditions as to employment will be liable to a civil penalty under section 15 of the Immigration, Asylum and Nationality Act 2006 and pursuant to Section 21 of the same act, will be committing an offence where they do so in the knowledge, or with reasonable cause to believe, that the employee is disqualified.

Part 4 - Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). | | | | |
|---|--|--|--|--|--|
| | The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15) | | | | |
| Signature | | | | | |
| Date | | | | | |
| Capacity | | | | | |
| For joint applications, signature of 2 nd applicant or 2 nd applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity. | | | | | |
| Signature | | | | | |
| oignaturo | | | | | |
| Date | | | | | |
| | | | | | |
| Date Capacity Contact name (associated with | where not previously given) and postal address for correspondence this application (please read quidance note 14) Grayfields Sport Pavillion (14) Jesmond Road | | | | |
| Capacity Contact name (associated with | This application (please read quidance note 14) Grayfields Sport Pavillion Club Mouse Jesmond Road Thool Postcode T3248PJ | | | | |
| Capacity Contact name (associated with | This application (please read quidance note 14) Grayfields Sport Pavillion Club Mouse Jesmond Road Thool Postcode T3248PJ | | | | |



