

Forward Plan of Key Decisions and Budget and Policy Framework Matters Covering February – May 2024 Bi-monthly version of Plan, published on 18<sup>th</sup> February 2024

### INTRODUCTION

- 1.1 As part of the governance arrangements of the Council, a programme of its work in the coming four months is published including information about 'key decisions' that it expects to make, 'The Forward Plan'. This programme is updated bi-monthly.
- 1.2 Key decisions are those which significantly modify the agreed annual budget of the Council or its main framework of policies, those which initiate new spending proposals in excess of £100,000 and those which can be judged to have a significant impact on communities within the Borough. A full definition is contained in Article 13 of the Council's Constitution.
- 1.3 It will be Council, a Council Committee or a nominated officer through delegation who will be responsible for the taking of a Key decision. The approach to decision making is set out in the scheme of delegation as set out in full in Part 3 of the Council's Constitution.

#### 2. FORMAT OF THE FORWARD PLAN

- 2.1 The plan is arranged in sections according to the individual policy committee which will make the decision. Decisions are ordered by the date on which the decision is expected to be taken
  - Part 1 Adult and Community Based Services Committee
  - Part 2 Children's Services Committee
  - Part 3 Economic Growth and Regeneration Committee
  - Part 4 Finance and Policy Committee
  - Part 5 Neighbourhood Services Committee
  - Part 6 Council
- 2.2 Each section includes information on the development of the main policy framework and the budget of the Council where any of this work is expected to be undertaken during the period in question.

2.3 It sets out in as much detail as is known at the time of its preparation, the programme of key decisions. This includes information about the nature of the decision, who will make the decisions, who will be consulted and by what means and the way in which any interested party can make representations to the decision-maker.

### 3. DECISIONS MADE IN PRIVATE

- 3.1 Most key decisions will be made in public at a specified date and time.
- 3.2 A small number of key decisions, for reasons of commercial or personal confidentiality, will be made in private and the public will be excluded from any sessions while such decisions are made. Notice will still be given about the intention to make such decisions, but wherever possible the Forward Plan will show that the decision will be made in private session.
- 3.3 Some sessions will include decisions made in public and decisions made in private. In such cases the public decisions will be made at the beginning of the meeting to minimise inconvenience to members of the public and the press.

### 4. URGENT DECISIONS

- 4.1 Although every effort will be made to include all key decisions in the Forward Programme, it is inevitable for a range of reasons that some decisions will need to be taken at short notice so as to prevent their inclusion in the Forward Plan. In such cases a minimum of 5 days public notice will be given before the decision is taken.
- 4.2 In rare cases it may be necessary to take a key decision without being able to give 5 days' notice. The agreement of the Leader of the Council or Deputy Leader (in the absence of the Leader) must also be sought.

### 5. **PUBLICATION AND IMPLEMENTATION OF KEY DECISIONS**

- 5.1 All decisions which have been notified in the Forward Plan and any other key decisions will be recorded and published as soon as reasonably practicable after the decision is taken.
- 5.2 A reference to Council may be made of a Key Decision in conformity with Rule 27 of the Council Procedure Rules as contained in Part 4 of the Council's Constitution.

### 6. **DETAILS OF DECISION MAKERS**

6.1 Names and titles of those people who make key decisions either individually or collectively will be set out in Appendix 1 once they are determined.

### 7. TIMETABLE OF KEY DECISIONS

7.1 The timetable as expected at the time of preparation of the forward plan is set out in Appendix 2. Confirmation of the timing in respect of individual decisions can be obtained from the relevant contact officer closer to the time of the relevant meeting. Agenda papers are available for inspection at the Civic Centre five days before the relevant meeting.

| Fwd Plan<br>Ref /<br>No/Date<br>Published<br>on Forward<br>Plan | Type of<br>Decision<br>(incl Tests) | Date of<br>Decision | Decision<br>Maker(s) | <ol> <li>Report Title</li> <li>Nature of decision</li> <li>Summary of issues / why<br/>needed</li> <li>Ward(s) Affected</li> </ol> | Consultees<br>/Consultation<br>Process | Background<br>Documents | Author/<br>Contact No. |
|---|-------------------------------------|---------------------|----------------------|--|--|-------------------------|------------------------|
| PART 1 – ADULT AND COMMUNITY BASED SERVICES COMMITTEE           |                                     |                     |                      |  |  |                         |                        |

**NO ITEMS** 

| Fwd Plan<br>Ref /<br>No/Date<br>Published<br>on Forward<br>Plan | Type of<br>Decision<br>(incl Tests)      | Date of<br>Decision | Decision<br>Maker(s)                | <ol> <li>Report Title</li> <li>Nature of decision</li> <li>Summary of issues / why<br/>needed</li> <li>Ward(s) Affected</li> </ol>  | Consultees<br>/Consultation<br>Process  | Background<br>Documents | Author/<br>Contact No.  |
|---|--|---------------------|-------------------------------------|---|---|-------------------------|---|
| PART 2 – CHI  | LDREN'S SER                              | •                   |                                     |   | -   |                         |   |
| CJCS 142/23   | Key<br>decision<br>tests (i) and<br>(ii) | March 2024          | Children's<br>Services<br>Committee | <ol> <li>Schools Capital Works<br/>Programme 2024/25</li> <li>To approve the programme of<br/>capital works for schools<br/>2024/25</li> <li>Approval required to ensure that<br/>Hartlepool's school estate<br/>remains in good state of repair,<br/>fit for purpose, and meets the<br/>needs of the population.</li> <li>All Wards</li> </ol> | Schools (via<br>Schools Forum<br>capital sub-group)<br>and other<br>stakeholders will<br>be consulted<br>before report<br>submission to<br>Committee. | None                    | Amanda<br>Whitehead,<br>Assistant<br>Director<br>Education<br>Tel: 01429<br>523736              |
| CJCS 143/23   | Key<br>decision<br>tests (i) and<br>(ii) | cision              | Services<br>Committee               | 1. Dedicated Schools Grant –<br>Early Years block 2024/25   | Schools, via<br>Schools Forum,<br>will be consulted<br>before report<br>submission to<br>Committee.   | None                    | Danielle<br>Swainston,<br>Assistant<br>Director, Joint<br>Commissioning<br>Tel: 01429<br>523732 |
|   |  |                     |                                     | 1. To review and approve the<br>Early Years block funding for<br>2024/25  |   |                         |   |
|   |  |                     |                                     | <ol> <li>Approval required to ensure<br/>compliance with Regulation, to<br/>ensure that the Dedicated<br/>Schools Grant budget is<br/>balanced, and to enable<br/>information to be provided to<br/>schools and other settings to<br/>support budget setting for<br/>2024/25</li> </ol>   |   |                         |   |
|   |  |                     |                                     | 4. All wards  |   |                         |   |

| Fwd Plan<br>Ref /<br>No/Date<br>Published<br>on Forward<br>Plan | Type of<br>Decision<br>(incl Tests)          | Date of<br>Decision | Decision<br>Maker(s)                | <ol> <li>Report Title</li> <li>Nature of decision</li> <li>Summary of issues / why<br/>needed</li> <li>Ward(s) Affected</li> </ol>  | Consultees<br>/Consultation<br>Process                            | Background<br>Documents | Author/<br>Contact No.  |
|---|--|---------------------|-------------------------------------|---|---|-------------------------|---|
| PART 2 – CHI  | LDREN'S SER                                  | <b>VICES COMN</b>   | NTTEE                               |   |   |                         |   |
| c<br>t  | Key Mar<br>decision<br>tests (i) and<br>(ii) | March 2024          | Children's<br>Services<br>Committee | 1) Dedicated Schools Grant –<br>High Needs block 2024/25  | Schools, via<br>Schools Forum,                                    | None                    | Danielle<br>Swainston,<br>Assistant<br>Director, Joint<br>Commissioning<br>Tel: 01429<br>523732 |
|   |  |                     |                                     | 2) To review and approve the High<br>Needs block funding for<br>2024/25   | will be consulted<br>before report<br>submission to<br>Committee. |                         |   |
|   |  |                     |                                     | <ol> <li>Approval required to ensure<br/>compliance with Regulation, to<br/>ensure that the Dedicated<br/>Schools Grant budget is<br/>balanced, and to enable<br/>information to be provided to<br/>schools and other settings to<br/>support budget setting for<br/>2024/25</li> </ol> |   |                         |   |
|   |  |                     |                                     | 4) All Wards  | -   |                         |   |

| Fwd Plan<br>Ref /<br>No/Date<br>Published<br>on Forward<br>Plan | Type of<br>Decision<br>(incl Tests) | Date of<br>Decision | Decision<br>Maker(s) | <ol> <li>Report Title</li> <li>Nature of decision</li> <li>Summary of issues / why<br/>needed</li> <li>Ward(s) Affected</li> </ol> | Consultees<br>/Consultation<br>Process | Background<br>Documents | Author/<br>Contact No. |
|---|-------------------------------------|---------------------|----------------------|--|--|-------------------------|------------------------|
| PART 3 – ECONOMIC GROWTH AND REGENERATION COMMITTEE             |                                     |                     |                      |  |  |                         |                        |

**NO ITEMS** 

| Fwd Plan<br>Ref /<br>No/Date<br>Published<br>on<br>Forward<br>Plan | Type of<br>Decision<br>(incl Tests) | Date of<br>Decision | Decision<br>Maker(s)  | 1) Report TitleConsulteesBackground2) Nature of decision/ConsultationDocuments3) Summary of issues / why<br>neededProcessHorder4) Ward(s) AffectedImage: Consultees<br>/ConsultationImage: Consultees<br>/ConsultationImage: Consultees<br>Documents   | Author/ Contact<br>No.  |
|--|-------------------------------------|---------------------|-----------------------|--|---|
| PART 4 - FIN   | NANCE AND P                         | OLICY COM           | MITTEE                |  |   |
|  | Budget and<br>Policy<br>Framework   | February<br>2024    | Finance and<br>Policy | 1) Capital Programme 2024/25 to<br>2027/28Policy ChairsN/A2) To approve the Councils Capital<br>Strategy and the Capital<br>Programme 2024/25 to 2027/28Policy ChairsN/A3) The Council is required to have<br>an approved capital strategy<br>providing a framework for which<br>the capital and regeneration<br>objectives are delivered.Policy ChairsN/A4) All | James Magog<br>Director of<br>Finance, IT and<br>Digital<br>(01429) 523093<br>James.magog@h<br>artlepool.gov.uk<br>Paul Dixon<br>Assistant Director<br>(Corporate and<br>Financial<br>Services)<br>(01429) 523188<br>Paul.dixon@hartle<br>pool.gov.uk |
| CE94/24  | Key Test (i)<br>and (ii)            | February<br>2024    | Finance and<br>Policy | 1) Council Tax Fraud Prevention<br>StrategyPolicy ChairsN/A2) To approve a revised fraud<br>sanction policy and revised<br>approach to tackling Council Tax<br>Fraud, including Single Person<br>Discount.Policy ChairsN/A3) To outline a proposed approach<br>to reduce fraud within the<br>Council Tax systemPolicy ChairsN/A                                  | James Magog<br>Director of<br>Finance, IT and<br>Digital<br>(01429) 523093<br><u>James.magog@h</u><br><u>artlepool.gov.uk</u>   |

| Fwd Plan<br>Ref /<br>No/Date<br>Published<br>on<br>Forward<br>Plan | Type of<br>Decision<br>(incl Tests) | Date of<br>Decision  | Decision<br>Maker(s)  | 2)<br>3)   | Report Title<br>Nature of decision<br>Summary of issues / why<br>needed<br>Ward(s) Affected  | Consultees<br>/Consultation<br>Process                 | Background<br>Documents   | Author/ Contact<br>No.  |
|--|-------------------------------------|--|---|--|--|--|---|---|
| PART 5 – NI  | EIGHBOURHO                          | OD SERVICE   | ES COMMITTEE  |  |  |  |   |   |
|  | Policy 2024 Ser                     | Neighbourhood<br>Services<br>Committee   | rvicesOut-Turn and 2024/25mmitteeProgramme2)To inform the Neighbourhood | Programme<br>To inform the Neighbourhood<br>Services Committee of the  | Individual<br>schemes subject<br>to consultation<br>where<br>applicable.   | HBC Local<br>Infrastructure<br>Plan.                   | Peter Frost<br>Highway<br>Infrastructure<br>Manager<br>(01429) 523400<br>peter.frost@hartle |   |
|  |                                     |  |   |  | progress made under the Local<br>Transport Plan delivery<br>programme during 2023/24, and<br>to identify potential schemes for<br>2024/25. |  |   | Kieran Bostock<br>Assistant Director<br>(Neighbourhoods)          |
|  |                                     |  | 3)  | To outline the works delivered<br>during the last year, and the<br>works that will be progressed<br>during the current year. |  |  | (01429) 284291<br>kieran.bostock@h<br>artlepool.gov.uk                                      |   |
|  |                                     |  |   | 4)   | All wards  |  |   |   |
|  |                                     |  |   |  |  |  |   |   |
| DNRS 02 /<br>24  | Key Test (i)<br>and (ii)            | and (ii) 2024 powers to<br>Executive<br>Director of<br>Development,<br>Neighbourhood | 1)  | 5 Year Highway Maintenance<br>Programme  | None   | None   | Peter Frost<br>Highway  |   |
|  |                                     |  | Director of Development, 2  |  | To seek approval for the<br>Council's Highways Maintenance<br>Programme.   |  |   | Infrastructure<br>Manager<br>(01429) 523400<br>peter.frost@hartle |
|  |                                     |  | Regulatory  | egulatory  | To ensure the best use of the<br>available budget, in order to<br>provide the greatest benefit from<br>the resurfacing programme           |  |   | pool.gov.uk<br>Kieran Bostock<br>Assistant Director               |
|  |                                     | 4)   | across the borough.<br>All wards.                                       |  |  | (Neighbourhoods)<br>(01429) 284291<br>kieran.bostock@h |   |   |
|  |                                     |  |   |  |  |  |   | artlepool.gov.uk  |

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|--|-------------------------------------|------------------------|----------------------|----------|--|---|--|--|
| PART 6 – CC  | DUNCIL                              |                        |                      |          |  |   | -  |  |
|  | Budget &<br>Policy<br>Framework     | 1 February<br>2024     | Council              | 2)       | Medium Term Financial<br>Strategy (MTFS) 2024/25 to<br>2026/27<br>To agree the budget and Council<br>Tax recommendations as referred<br>from Finance and Policy<br>Committee<br>To ensure the Council I able to<br>agree a Council Tax level for<br>2024/25<br>All | Finance and<br>Policy<br>Committee<br>All Policy<br>Committees<br>Members<br>Trade Unions<br>and Business<br>Sector<br>Public | MTFS Report to<br>Finance and<br>Policy Committee<br>November 2023<br>and January 2024 | James Magog<br>Director of<br>Finance, IT and<br>Digital<br>(01429) 523093<br><u>James.magog@h</u><br>artlepool.gov.uk |
|  |                                     |                        |                      |          |  |   |  |  |
|  | Budget &<br>Policy<br>Framework     | 22<br>February<br>2024 | Council              |          | Medium Term Financial<br>Strategy (MTFS) 2024/25 To<br>2026/27 – Statutory Budget and<br>Council Tax Determination<br>To finalise the technical Council<br>Tax calculations which  | Finance and<br>Policy<br>Committee<br>All Policy<br>Committees  | MTFS Report to<br>Finance and<br>Policy Committee<br>November 2023<br>and January 2024 | James Magog<br>Director of<br>Finance, IT and<br>Digital<br>(01429) 523093<br>James.magog@h<br>artlepool.gov.uk        |
|  |                                     |                        |                      |          | incorporate Council Tax levels<br>independently set by precepting<br>bodies<br>To comply with legal requirements<br>in respect of Council tax<br>calculations<br>All   | Members<br>Trade Unions<br>and Business<br>Sector<br>Public   |  | aniepool.gov.uk  |

# APPENDIX 1

# DETAILS OF DECISION MAKERS

# POLICY COMMITTEES

| Finance and Policy Committee                    | 11 Members of the Authority (Chaired by the Leader of the Council)  |
|---|---|
| Children's Services Committee                   | Chair to be Lead Member for Children's Services and 6 Members of the Authority and co-optees (together with education representatives when discharging education functions) |
| Adult and Community Based Services<br>Committee | Chair to be Lead Member for Adult and Community Based Services and 6 Members of the Authority   |
| Economic Growth and Regeneration<br>Committee   | 7 Members of the Authority  |
| Neighbourhood Services Committee                | 7 Members of the Authority  |

# **APPENDIX 2**

## TIMETABLE OF KEY DECISIONS

Decisions are shown on the timetable at the earliest date at which they may be expected to be made.

### 1. DECISIONS EXPECTED TO BE MADE IN FEBRUARY 2024

| Budget and Policy Framework<br>(page 7)                        | Capital Programme 2024/25 to 2027/28  | Finance and Policy Committee                                     |
|--|---|--|
| CE 94/24 (page 7)<br>Budget and Policy Framework<br>(page 8)   | Council Tax Fraud Prevention Strategy<br>Local Transport Plan 2023/24 Out-Turn<br>and 2024/25 Programme         | Finance and Policy Committee<br>Neighbourhood Services Committee |
| DNRS 02/24 (page 8)<br>Budget and Policy Framework<br>(page 9) | 5 Year Highway Maintenance Programme<br>Medium Term Financial Strategy (MTFS)<br>2024/25 to 2026/27             | Neighbourhood Services Committee<br>Council                      |
| Budget and Policy Framework (page 9)                           | Medium Term Financial Strategy (MTFS)<br>2024/25 to 2026/27 – Statutory Budget<br>and Council Tax Determination | Council  |

### 2. DECISIONS EXPECTED TO BE MADE IN MARCH 2024

| CJCS 142/23 (page 4)        | Schools Capital Works Programme 2024/25   | Children's Services Committee |
|-----------------------------|---|-------------------------------|
| CJCS 143/23 (page 4)        | Dedicated Schools Grant – Early Years<br>Block 2024/24  | Children's Services Committee |
| CJCS 144/23 (page 5)        | Dedicated Schools Grant – High Needs<br>Block 2024/25<br>Grant – School Budget<br>Shares and Central School Services Block<br>2024/25 | Children's Services Committee |
| CJCS 145/23 (page 9)        | Additional National Investment to Procure<br>Of Stop Smoking Services   | Finance and Policy Committee  |
| Budget and Policy Framework | Medium Term Financial Strategy (MTFS) 2024/25 to 2026/27  | Finance and Policy Committee  |
| DNRS 10/23 (page 10)        | HRA Business Plan   | Finance and Policy Committee  |

# 3. DECISIONS EXPECTED TO BE MADE IN APRIL 2024

No items

# 4. DECISIONS EXPECTED TO BE MADE IN MAY 2024

No items