## CHILDREN'S SERVICES SCRUTINY FORUM AGENDA



Friday 5 December, 2008

at 2.00 p.m.

in Committee Room A, Civic Centre, Hartlepool.

MEMBERS: CHILDREN'S SERVICES SCRUTINY FORUM:

Councillors Aiken, Fleet, Griffin, Kaiser, London, McKenna, Preece, Shaw and Simmons.

Co-opted Member: David Relton.

Resident Representatives: Christopher Akers-Belcher, Joan Steel and Sally Vokes

Young Peoples Representatives: Arran Frame, Danielle Howie, Dean Jeffries, Chris Lund, Gillian Pounder and Graham Skinner

- 1. APOLOGIES FOR ABSENCE
- 2. TO RECEIVE ANY DECLARATIONS OF INTEREST BY MEMBERS
- 3. MINUTES

No items.

4. RESPONSES FROM THE COUNCIL, THE EXECUTIVE OR COMMITTEES OF THE COUNCIL TO FINAL REPORTS OF THIS FORUM

No items.

5. CONSIDERATION OF REQUEST FOR SCRUTINY REVIEWS REFERRED VIA SCRUTINY CO-ORDINATING COMMITTEE

No items.

## 6. CONSIDERATION OF PROGRESS REPORTS / BUDGET AND POLICY FRAMEWORK DOCUMENTS

No items.

7. ITEMS FOR DISCUSSION

No items.

- 8. ANY OTHER ITEMS WHICH THE CHAIRMAN CONSIDERS ARE URGENT
- 9. LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006

## **EXEMPT ITEMS**

Under Section 100(A)(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that it involves the likely disclosure of exempt information as defined in the paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006; namely, Information relating to the financial or business affairs of any particular person (including the authority holding that information).

## 10. ITEMS REQUIRING DECISION

- 10.1 Call-In of Decision: Service Specifications for Children's Centre Outreach Package
  - (a) Call-In of Decision: Service Specifications for Children's Centre's Outreach Package Briefing Note *Scrutiny Manager*
  - (b) Verbal Evidence from the Director of Children's Services
  - (c) Verbal Evidence from the Portfolio Holder, Councillor Cath Hill (subject to confirmation)
- 11. ANY OTHER CONFIDENTIAL ITEMS WHICH THE CHAIRMAN CONSIDERS ARE URGENT