

# APPOINTMENTS PANEL

## AGENDA



**Thursday 30 March 2023**

**at 9.30 am**

**in Committee Room 'C'  
Civic Centre, Hartlepool**

**MEMBERS: APPOINTMENTS PANEL:**

Councillors Brash, Cook, Cowie, Harrison, Lindridge, Little, Moore, and Thompson.

- 1. APOLOGIES FOR ABSENCE**
- 2. TO RECEIVE ANY DECLARATIONS OF INTEREST BY MEMBERS**
- 3. MINUTES**
  - 3.1 To confirm the minutes of the meeting held on 28 March 2023 (To Follow)
- 4. ANY OTHER BUSINESS WHICH THE CHAIR CONSIDERS URGENT**
- 5. LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) ORDER 2006**

### **EXEMPT ITEMS**

Under Section 100(A)(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in the paragraphs referred to below of Part 1 of Schedule 12A of the Local Government Act 1972, as amended by the Local Government (Access to Information) (Variation) Order 2006



6. **ITEMS REQUIRING DECISION**

- 6.1 Appointment of Assistant Director (Customer Services and IT) – Managing Director (*paragraphs 1 and 2*) (**To Follow** – supporting papers will be circulated following the Panel meeting on 21 March)

7. **ANY OTHER CONFIDENTIAL ITEMS WHICH THE CHAIRMAN CONSIDERS ARE URGENT**

